



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

PALM SUNDAY - YEAR C

Vol 20 : No 21

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Dominick Okwadha (A/Priest - 8382 1717; 0421 074 212; okwadha@yahoo.com)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Bob Daly (Parish Finance Officer - 0416 156 213, dalybc@iinet.net.au)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear.

For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.

The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

RESPONSORIAL PSALM

Ps 21:8-9, 17-20, 23-24

My God, my God, why have you abandoned me?

SECOND READING

Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross.

But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

GOSPEL ACCLAMATION

Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death, dying on the cross.

Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL

Luke 22:14-23:56

(heavily abridged)

When they reached the place called The Skull, they crucified him and the two criminals also, one on the right, the other on the left.

Jesus said, 'Father forgive them; they do not know what they are doing.'

Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.'

The soldiers mocked him too and when they approached to offer him vinegar they said, 'if you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well,' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said.

(Continued page 4)



Bulletin Board

WEEKDAY MASSES

| | |
|---------------------|--|
| Mon | No Masses - Willunga Parish 9.00am - Noarlunga |
| Tue | 9.15am - Aldinga |
| Wed | 9.00am - Willunga 12noon - Normanville (<i>not the week with a 1st Friday</i>) |
| Thur | 9.00am - Willunga |
| Fri | 9.00am - Willunga |
| 1 st Fri | 9.00am - Willunga 11.30am - Normanville |

WEEKEND MASSES

(Times on front page of this bulletin)

ENTRANCE ANTIPHON

Hosanna to the Son of David; blessed is he who comes in the name of the Lord. Hosanna in the highest.

COVID RESTRICTIONS

For the latest restrictions please see page 4 of this bulletin. Please keep in mind the importance of social distancing and good hygiene practices.



EASTER TIMES

- **Holy Thursday (14 April)** •
Normanville 5.00pm
Aldinga 5.30pm
Willunga 7.30pm
- **Good Friday (15 April)** •
Aldinga 9.30am (*Stations of Cross*)
Aldinga 3.00pm
Normanville 3.00pm
Willunga 3.00pm
- **Saturday Vigil (16 April)** •
Aldinga 5.30pm
Willunga 7.30pm
- **Easter Sunday (17 April)** •
Willunga 8.30am
**Normanville 9.30am

*** St Peter's parishioners please note: Easter Sunday Mass will be held at 9.30am at Club Fleurieu, 140-142 South Rd, YANKALILLA.*

“THE SOUTHERN CROSS”

Easter edition

The April edition of “The Southern Cross” is available for collection this weekend from the Church foyer. Copies of this edition are free.



Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water. In recent years, COVID-19 has also devastated vulnerable communities already living in poverty, with the health and economic impacts to reverberate for years to come.

It's through the generous support of people like you, even amidst the COVID-19 pandemic, that we are able to continue to help lift vulnerable communities out of poverty – support that is needed now more than ever. Thousands of schools and Parishes in Australia have supported Project Compassion over the past year alone. Thank you for your continued support for Project Compassion – past, present and future. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations. Please donate to Project Compassion 2022 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations. You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting lent.caritas.org.au, or by calling 1800 024 413.

MARIAN PROCESSION

Sunday, 22 May, 2.00pm

Each year the Archdiocese hosts the annual Marian Procession in honour of Our Lady. This event has been running for almost 75 years and is one of the longest standing consecutive events in the Australian Catholic Church.

This year, in support of our Ukrainian brothers and sisters, the image that will lead our procession is *Vyshhorodska - Mother of God* carried by the Ukrainian Community in Adelaide. Assembly of Parishes will

begin at 1.30pm and the procession will follow at 2.00pm. After a very successful change of location in 2021, the Procession will again be held at the Adelaide Showgrounds.

Those who wish to can book in online via this link www.trybooking.com/BPJAN. The Procession will take place in the Main Arena. However, if the weather is inclement, the procession will be moved to the Wayville Pavilion.

MASS OF THE OILS

This Mass will be celebrated on Monday, 11 April in St Francis Xavier's Cathedral at 6.00pm.

This is the occasion at the beginning of HOLY WEEK when the Oil of Baptism, the Oil of Chrism and the Oil of the Sick are consecrated by the Archbishop for distribution to each of the parishes in the Archdiocese.

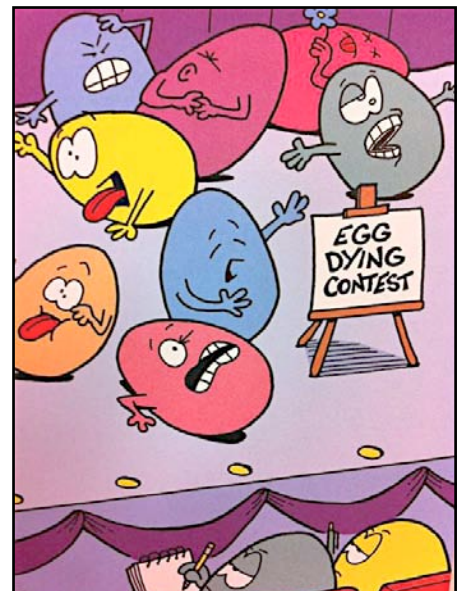
If any parishioner/s from our three communities would like to attend this Mass and collect the Oils from the Archbishop please let me know.

*Sr Margaret Ann
(0488 287 552)*

HOLY PLACES APPEAL

Good Friday, April 15

The annual collection for the support of the church in the Holy Land will take place on Good Friday - 15 April. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and hours.



Please remember the Christians of the Holy Land on Good Friday and keep them in your prayers.

DIVINE MERCY SUNDAY



The celebration of Divine Mercy Sunday will take place at St Luke's Church, cnr Honeypot Road and Goldsmith Drive, Noarlunga

Downs on Sunday, 24 April beginning at 2.00pm. It will include the availability of three Priests for the celebration of the Sacrament of Reconciliation. All parishioners are welcome.

Contact Dolek Thiele from Normanville for further information: (0419 844 693).

THE HOUR OF DARKNESS

Darkness descends on Jesus in the garden, not the tranquil dark of night but the starless gloom of sin. He spoke it so often as he healed those who were physically blind or saw the impenetrable blindness of those who were morally shuttered. Jesus came to bring light and called his followers to be that light for the world. But there are always those who would dash out the light to keep it from illuminating their own moral failures.

Darkness is a comfortable place for sin to dwell, far from exposure to self-examination and reflection. We can't repent the sin we don't see in ourselves. Those aspects of our personalities that are closed and "off limits" for inspection are the very places upon which we most need to shine the light of our faith. The monsters in the dark are the scariest ones. The only thing they fear is the coming of the day.

About which negative aspect of your personality or behaviour are you most likely to say, "That's just how I am"? How might an encounter with Jesus challenge that assumption?

Prepare your heart for Holy Week. Take a few minutes each day to sit in silence before the cross. Invite Jesus to illuminate the corners of your life where you're most afraid to go. Ask him to heal your blindness, and to bring you to the light of Easter.

The whole earth became dark, the darkness lasting three hours – a total blackout. The Temple curtain split right down the middle. Jesus called loudly, "Father, I place my life in your hands!" Then he breathed his last.

GPBS eNews

CARITAS AUSTRALIA UKRAINE APPEAL

Our long-standing partner, Caritas Ukraine, is on the ground providing shelter, food, clean water, medicine and psychological support. Donate now to help the people of Ukraine. Donate today at www.caritas.org.au/ukraine or call 1800 024 413 toll free. Keep up to date on how Caritas agencies are responding to this crisis - www.caritas.org.au/ukraine-news

PROJECT COMPASSION

boxes and envelopes may be returned with either collection on Palm Sunday or with any of the Easter collections.

ONE-LINERS

- *Bread is a lot like the sun, it rises in the yeast and sets in the waist.*
- *Escargot is not fast food.*
- *Every box of sultanas is a tragic tale of grapes that could have been wine.*
- *Time is precious, waste it wisely.*

ROSTERS

ALDINGA
Commentator
Readers

Saturday 9 April

Saturday 16 April

Palm Sunday rosters to be advised

Please refer to the Easter Rosters

NORMANVILLE
Welcomer
Commentator
Reader
Altar/Cleaning

Sunday, 10 April

Sunday, 17 April

Tim Fleming
Thia van Kuyk
Jim Fitzpatrick
Trish Bohnsack, Rita Steller

Please refer to the Easter Rosters

WILLUNGA
Commentator
Reader
Flowers
Church Linen

Sunday, 10 April

Sunday, 17 April

Michael Hynes
John Tregeagle
No flowers - Lent

Megan Chapman
Norman Lee
May Dunn
Marie Cester

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Veronica Shortland, Muriel Smith, Colin and Roma Whitford, Janet Burbidge, Arthur and Carol Jones, Bill and Janet McIver, Judy Hore, Rainer Maack, Ann Henriksen

DATES

2 Mar - 16 Apr Project Compassion
10 Apr Palm Sunday
14 Apr Last day School Term 1
14 Apr Holy Thursday
15 Apr Good Friday
15 Apr Good Friday Appeal
16 Apr Holy Saturday
17 Apr Easter Day
18 Apr Easter Monday
24 Apr Divine Mercy, St Luke's 2pm
25 Apr ANZAC Day
2 May First day School Term 2
8 May Vinnies Winter Appeal
22 May Propagation of Faith Appeal
13 Jun Queen's birthday holiday
3 Jul NATSICC Appeal
8 Jul Last day School Term 2
10 Jul Apostleship of Sea Appeal
25 Jul First day School Term 3
14 Aug Appeal for Vocations
Sep Catholic Charities Appeal
30 Sep Last day School Term 3
3 Oct Labour Day holiday
13 Nov Vinnies Christmas Appeal
25 Dec Aboriginal Catholic Ministry Appeal
Regular Creative Corner 2nd, 4th Tuesdays 11am - 2pm

COLLECTIONS

(For the last fortnight)

| | |
|-------------------|----------|
| First collection | \$598.00 |
| Second collection | \$424.00 |
| Envelopes | \$398.00 |
| Direct debits | \$639.00 |

Thank you for your support - it is much appreciated.



COMPLIANCE WITH COVID-19 REGULATIONS

(Current from 06/04/22)

- As of March 12 there are no density limits for places of worship. Churches may return to full capacity.
- Wearing of masks is mandatory. (An official medical certificate must be produced on request, if claiming an exemption.)
- Attendees at indoor religious services may sing during worship, if they wear masks while doing so.
- Please keep in mind the importance of social distancing and good hygiene practices.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log -both located at the entrance to the Church
- Hand sanitizer is available at Church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- Obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage. You may wish to access:
[Mass for You at Home – The official website of Mass For You At Home, Australia](#) online and on Channel 10 every Sunday at 6 am.

COVIDSAFE
Let's continue to be a church

(Continued from page 1)

‘You got the same sentence as he did, but in our case we deserved it; we are paying for what we did. But this man has done no wrong. Jesus,’ he said, ‘remember me when you come into your kingdom.’ ‘Indeed, I promise you,’ he replied, ‘today you will be with me in paradise.’

It was now the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said, ‘Father, into your hands I commit my spirit.’ With these words he breathed his last.

PALM SUNDAY REFLECTION

Palm Sunday recalls Jesus’ entry into Jerusalem. For many years, too, it has been the occasion of marches for refugees throughout Australia. The Christian story that underlies Palm Sunday encourages this concern for refugees. At one level it describes what God is doing; at another level it describes what human beings are doing. The Son of God enters the centre of the people whom he has chosen in order to win and to heal them. Jesus, an undefended human being, enters the city only to be rejected and ejected both from city and life. The week is a reflection on God’s hospitality and human inhospitality.

In the Gospel story Jesus enters Jerusalem with the trappings of royal power – not walking but riding, and attended with people waving branches and singing. The trappings, however, were a mockery and critique of the way power was exercised in human affairs. He had only a few followers. They were unarmed. And he came, not on a horse but on a donkey, a domestic animal on which any rider looked graceless. It was a comic scene. He came to the seat of power as a simple human being, requesting hospitality for his words. The authorities perceived both his lack of power and his insolence and had him killed in a way that erased all traces of his humanity.

The story of Palm Sunday speaks to the experience of refugees. Like Jesus in his entry into Jerusalem, unarmed refugees also seek hospitality in

centres of power. Like him, too, they are perceived as a threat, are driven off, imprisoned, maligned and left resourceless. They make us ask what a human being is worth when stripped of power and connections. Palm Sunday and the vindication of Jesus at Easter answers that question. Each human being is worth living and dying for. God has done so.

This year we all have in our minds and hearts people who have been forced to leave Ukraine. They will seek hospitality in European nations that proved inhospitable to earlier Middle Eastern refugees. Palm Sunday is a day to grieve for them and to be in solidarity with them in their need for food, shelter and opportunity to live with dignity.

This year, too, is a day for us Australians to welcome the refugees who have settled in Australia and especially the Afghan people who still await the visas promised them months earlier. It is also a day to remember the suffering of refugees in Australia who are forced to live from hand to mouth on temporary visas. Palm Sunday is about an extravagant hospitality that trumps all human inhospitality. Visas are about enabling life and new beginnings. Temporary visas put healthy people on life support unable to live fully. People found to be refugees deserve better.

Fr Andrew Hamilton SJ

THIS WEEK’S READINGS

(11 - 17 April)

- **Monday, 11:** Monday of Holy Week (Is 42:1-7; Jn 12:1-11)
- **Tuesday, 12:** Tuesday of Holy Week (Is 49:1-6; Jn 13:21-33, 36-38)
- **Wednesday, 13:** Wednesday of Holy Week (Is 50:4-9; Mt 26:14-25)
- **THURSDAY, 14:** Thursday of Holy Week (Ex 12:1-8, 11-14; 1 Cor 11:23-26; Jn 13:1-15)
- **Friday, 15:** Friday of the Passion of the Lord (Is 52:13-53:12; Heb 4:14-16, 5:7-9; Jn 18:1-19; 42)
- **Saturday, 16:** Saturday of the Resurrection of the Lord
- **Sunday 17:** Sunday of the Resurrection

SACRED PASCHAL TRIDUUM

PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8556 2132 or 0488 287 552.